

## Supplemental Application Data Sheet



### Application Information

**Application number::** 10/737,298  
**Filing Date::** 12/16/2003  
**Application Type::** Regular  
**Subject Matter::** Utility  
**Suggested classification::**  
**Suggested Group Art Unit::**  
**CD-ROM or CD-R?::** None  
**Computer Readable Form (CRF)?::** No  
**Title::** SYSTEM AND METHOD FOR VERIFYING  
LOAN DATA AT DELIVERY  
**Attorney Docket Number::** 037607-0251  
**Request for Early Publication?::** No  
**Request for Non-Publication?::** No  
**Suggested Drawing Figure::** 1  
**Total Drawing Sheets::** 7  
**Small Entity?::** No  
**Petition included?::** No  
**Secrecy Order in Parent Appl.?::** No

### Applicant Information

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** John L.  
**Family Name::** Kemper  
**City of Residence::** Vienna

**State or Province of Residence::** Virginia  
**Country of Residence::** US  
**Street of mailing address::** 10513 Walter Thompson Drive  
**City of mailing address::** Vienna  
**State or Province of mailing address::** VA  
**Postal or Zip Code of mailing address::** 22181

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** David A.  
**Family Name::** Coleman  
**City of Residence::** Fairfax  
**State or Province of Residence::** Virginia  
**Country of Residence::** US  
**Street of mailing address::** 10815 Glen Mist Lane  
**City of mailing address::** Fairfax  
**State or Province of mailing address::** VA  
**Postal or Zip Code of mailing address::** 22032

#### **Correspondence Information**

**Correspondence Customer Number::** 34099  
**E-Mail address::** PTOMailMilwaukee@Foley.com

#### **Representative Information**

<b>Representative Customer Number::</b>	34099	
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#### Domestic Priority Information

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
This Application	An application claiming the benefit under 35 USC 119(e)	60/436,977	12/30/2002

#### Foreign Priority Information

<b>Country::</b>	<b>Application number::</b>	<b>Filing Date::</b>	<b>Priority Claimed::</b>

#### Assignee Information

**Assignee name::** Fannie Mae